



# Montana Fish, Wildlife & Parks

MONTANA FISH, WILDLIFE & PARKS  
HELENA HEADQUARTERS  
1420 East 6<sup>th</sup> Avenue - Helena, MT 59620

## COMMISSION MEETING AGENDA December 11, 2003

*Times May Vary As Much As One Hour – Earlier or Later*

### Call to Order and Administrative Items

8:00 A.M.

- Pledge of Allegiance
- Approval of Commission Minutes of November 13, 2003
- Approval of Commission Minutes of October 17, 2003 Conference Call
- Approval of Commission Minutes of November 7, 2003 Conference Call
- Approval of Commission Expenses through November 30, 2003
- Approval of 2004 Schedule of Commission Meetings

### Parks..... Doug Monger

8:30 A.M.

- Parks Biennial Fee Rule - Final
- Bushilla Acquisition Adjacent to Lewis & Clark Caverns - Final
- Thompson Chain of Lakes FAS Camping Fee Implementation - Final
- Smith River Special Landowner Rule - Final

### Wildlife ..... Don Childress, Jeff Herbert

10:00 A.M.

Gary Hammond

- 2004 Deer, Elk, Antelope Seasons / HD Boundaries - Tentative
- 2004 & 2005 Moose, Sheep, Goat Seasons, Quotas, and HD Boundaries - Tentative
- 2004 & 2005 Black Bear and Mountain Lion Seasons, Quotas, and HD Boundaries - Tentative
- 2004 & 2005 Upland Game Bird Seasons - including Spring and Fall Turkey - Tentative
- Game Damage Permit Authorizations - Tentative
- Teton Spring Creek Preserve - Final
- 2004 Annual Rule Regarding Prairie Dog Shooting - Tentative
- Thompson River Co-Gen Project - Final

### Fisheries ..... Chris Hunter

4:00 P.M.

- Fishing Access Sites - Informational
- Proposed Land Use Change at Lewis & Clark FAS - Final
- Alberton Gorge Land Exchange - Informational
- Catch and Release Regulation on a Portion of Big Spring Creek - Final

### River Recreation Advisory Council ..... Charlie Sperry

4:30 P.M.

- River Recreation Policy Update - Informational

### Citizens' Opportunity to Address Issues Not Discussed at this Meeting

Fish, Wildlife & Parks makes an effort to ensure meetings are held at facilities that are fully accessible to persons with disabilities. If you plan to attend this meeting and need specific accommodations relating to a disability, please contact Regena Peterson at 444-3186.